In the local Phoenix Paper last week, I noticed mgmim another report of an activity in regard to genealogy and family histories, that are becoming more and more common in this day, in various publications.

We see headlines - "Genealogy, Latest British Fad", inxwhich with a story that says that many do this work to find names to drop, others are chasing property, some hope to claim a lost inheritance, but most do it out of curiousity.

The article says that this pursuit of ancestry has mushroomed in the last 10 years, and that Americans top the list of foreigners hunting down their forebearers. - Hundreds of americans are participating there

t says that eager amateurs spend days, weeks and sometimes months poring over dusty copies of ancient parish registers, wills, and other items from registerys, and that occasionally a gleam of discovery comes to the researcher's eyes, but it is a time-consuming and frustrating activity, and holders of search often result in nothing.

That statement kind of reminded me of the time that I and my father-in-law went fishing at Big lake. We sat there most of the day, and the only fish that was caught was one that I snagged when I bulled my line in. I was never a fisherman, and I didn't go back the next day but My Fatherinlaw went back the next day and the next and was never never discouraged or frusterated. This same spirit is valuable in genealogical research, and if we don't have that spirit, it is important that we get it, because eternal lives are dependent upon it.

Another article in the National Observer, calls it "A Real Detective Game".

It asks the question, Who was your great Grandfather?

The writer, a Patrecia Clarke, from Rockville, Maryland, says, she was asked that question 15 years ago, and has been hooked on genealogy ever since.

She says the langer she digs for her roots, the deeper they get, and xxx she says, so do the satisfactions of knowing my forefathers.

She adds this too, "Since climbing a family tree caphtake a lifetime, I am convinced it cant be started any too early. And/significantly, she says, "Why should ancestor-hunting be left mainly to people who are almost ancestors themselves? - I assume she was referring to some of us older folks. I suppose it is because it takes until that stage of our lives that we begin to think that we have the atmex time. If that is the case, we need shift our priorities around at an earlier time in our life.

I thought it significant too, that with the article was a picture of the writer, Patricia Clarke, her Husband I im, and their children - making up the Kirkk family - which is really what Genealogy is all about.

What is the driving force that is motivating so many people in this day known to seek out and Identify ancestry?

We read in the twenty-fourth chapter of Matthew where the Lord declared that one of the signs of the approaching end of the dispensation, is that the Gospel of the Kingdom shall be preached in all the world for a witness unto all nations - and then shall the end come.

And we remember too that the Lord said, through the prophet Malachi, regarding one of the other perticular characteristics of the last days, - That befode that great and dreadful day of the Lord, Elijah the Prophet would be sent with a particular mission to turn the hearts of the children to the fathers and the fathers to the children - lest, the Savior says, Lest I come and smite the earth with a curse.

Now Elijah was one of the greatest of the prophets, and the reason for this is best understood by the LDS People.

Indication that we understand Elijah's mission might be strengthened by a couple of the late translations of the Bible.

You remember that these statements in regard to Elijah's coming are to made in the last two verses of the Old Testament. And they read Thusly: In the King James Version:

"Behold, I will send you Elijah the prophet before the coming of the great and dredful day of the Lord:

"And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

In the Living Bible, Paraphrased these verses read:

"See, I will send you another Prophet like Elijah before the coming of the great and dreadufl judgment day of God.

"His preaching will bring fathers and children together again, to be of one mind and heart, for they will know that If they do not repent, I will come and utterly destroy their land.

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We know that because of the coming of Elijah in this dispensation, the fulness of the salvation is again available for the living and the dead. That he was the last prophet that held the keys of Priesthood in ancient Israel.

His mission was to restore the authority and deliver the keys of the Briesthood in order that all the ordinances may be attended to in right-equippess. - He held the keys to administer in all the ordinances of the priesthood.

The Prophet Joseph taught that "This is the spirit of Elijah, that we redeem our dead, and connect ourselves with our fathers which are in heaven, and seal up our dead to come forth in the first resurrection; and here we want this part power to seal those who dwell on earth to those who dwell in heaven. This is the power of Elijah and the keys of the kingdom of Jehovah."

Now, onee more getting back to this recent article in the republic, "Tracing family roots becomes popular american hobby, It turns out that the person being written about and reported by UPI, is a member of the Church.

A Mrs Joseph Van Sickler, of Cape Coral, Florida.

She said that for 14 years she had been seeking a trace of her father's mother's parents.

She said she found them in Chicago in the 1900 census. It showed they had been living in the United States for 15 years and that once she had that **xhexhad** it was easy to go to the 1885 passenger lists to find where they had all come over from the old country.

She said that when she located her husband's immigrant great grandparents in the chicago census, that she also learned a lot about their family history.

That they owned a house with a mortgate, - that they had ll children - one of whom had died at sea, - that one son peddled meats and another was a printer - that all the children except one was born in Germany. - that an apartment in the house was rented to a married daughter, whose mother-in-law lived there too, and that the motherinlaw kkm had had five children.

She said this work brings her closer to her family, and that it is well worth her time and effort.

What a fascinating exercise in family relationships this is!

You know, recently, I was sitting by President Porter's father William S. Porter.

When the meeting was over, I told Brother Porter, I xxxx said, you know, Bill, your great grandfather baptized my great grandfather.

leaving

The folks were tryingxixxieuxe the meeting and we may have been blocking some of the traffic and Sister porter said, "we need to go". Brother Billx said, "Wait Just a minute - We may be related".

Anyway the story I wanted to tell Brother Bill was this.

In the history of our family on the Phelps Line, *** taxwaxxx*** I was always aware of the fact that Morris Phelps was *** baptized by Sanford Porter Sr., *** Brother Porter's great Grandfather.

And it happened this way:

Boths of these brethren were born in Masachussetts but they didnt meet until the Porters moved into Illinois, where Morris Phelps had lived for about six years. They built a saw mill together there but the Phelpses soon after sold out to the Porters, and moved on up north toward Chicago on the DuPage river.

Brother Porter continued to operate the Saw Mill and one morning as he stepped out of his **mux** house headed for the mill, there stood in his yard two stra ngers. They introduced themselves and handed him a letter from Morris Phelps.

In his autobiography, he says, "Morris told w in his letter that these men had been preaching in their neighborhood, and had set withe Methodist, Baptist, and every other religious profession in an uproar, and he wanted me to search them to the bottom and find out if possible what their belief was and write him my conclusion.

He didnt go to the mill that morning. He turned around and with the **skrang** visitors went back into the house and said, "Gentlemen, I am ready to hear you exacund your doctrine."

And Brother porter said that as they talked he prayed in his heart that what they were telling him was ture. They showed him the book they had with them a and **spa** explained where and how it was obtained. He said he took the book and with the missionaries searched it - for three days and nights, almost without sleep they searched it he said.

He was baptised August 10, 1831 by Lyman Wight and John Corrill, the two missionaries.

Now, if you will look in Section 52 of the Doctrine and Vovenants, you will note that makes a conference held in Kirtland, Ohio beginning on the 3rd and makes closing on the 6th with the first and the section of the next day, the elders were appointed to go out two by two preaching and baptising. There were about 30 of them.

Tixxouxwill Werse 7 of that section reads like this:

"And again, verily I say unto you, let my servant Lyman Wight and John Corrill take their journey speedily."

Lyman Wight

These were the missionaries that baptised Bro. Porters Great Grandfather two months later. He had been ordained a High Priest at that conference - incidentally, the first high priests ordained in this dispensation were ordained at that conference. Were Ten years later he was ordained an apostle.

Arter this event, The porters xnxxxx and others in the area, with the missionaries went on north to the Phelps home, and Morris Phelps xxx & others baptised bx by Sanford Porter Sr. in the DuPage river in Illinois qx In August 1831, 16 months after the Church was organized.

Genealogical records are essential, - Family Histories Franch Histories franchistories franchist

I pray that we may move closer to our ancestry through a consciencious effort to compile records in their behalf.